

**Legal Notice of Public Hearing
Maury County Legislative Body**

Notice is hereby given that the Maury County Legislative Body will hold a Public Hearing on November 21, 2016 @ 6:00 p.m. in the Tom Primm County Commissioner's meeting room located on the first floor of the Hunter Matthews Complex, #6 Public Square for the purpose of receiving public comment on the following amendments to the Maury County Zoning Resolution:

WHEREAS, the Maury County Regional Planning Commission (MCRPC) is recommending that the following three items be considered by the County Commission. The MCRPC confirmed its unanimous vote on each of these three items on October 3, 2016 to send these recommendations to the County Commission for consideration.

- (1) Request for approval to proceed with the creation of a sewer Utility System in accordance with Zoning Ordinance Article 4.130 Development Standards for Utility Systems. The property is located southwest of the intersection of US Hwy 431 and Joe Peay Rd. and is further defined as being on County Tax Map 048 Parcel 010.00.
- (2) Zoning Map Amendment (Re-Zoning) of 18.14 acres from A-2 Rural Residential to C-2 General Commercial. The property is located along Kedron Rd. near I-65 and is further defined as being on County Tax Map 049 Parcel 032.00.
- (3) Zoning Map Amendment (Re-Zoning) of 869.86 acres from M-2 Heavy Industrial to A-2 Rural Residential. The property is located at 2879 Parsons Bend Rd. and is further defined as being a portion of County Tax Map 077 Parcel 001.00.

After the public hearing the Maury County Commission will consider these Resolution request at their regular meeting scheduled to begin at 6:30 p.m. on November 21, 2016.

A copy of the Amendment is available in the Maury County Building and Zoning Office, from today's date until the date of the meeting, the Zoning Resolution and any applicable materials are available for review in the Building and Zoning Office located on the first floor of the Walter Harlan Building, (Building #5) Public Square during normal office hours of 7:30 a.m. to 4:00 p.m.

Legal Notice approved by County Attorney, Daniel Murphy